



& ASSOCIATES

CONTRACT # \_\_\_\_\_ OFFICE USE ONLY

2012 Location: \_\_\_\_\_

2011 Location: \_\_\_\_\_



# 7th Annual

## Clark County Event Center January 21 & 22, 2012



NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

### WA. RESALE #

Accompanying letter tells you how to get one easily

BADGE NAMES (list ALL people including yourself who will be staffing your booth. Up to two badges per 10 x 10' booth are provided. **FOR HELPERS ONLY**). Please indicate any badges that are for children under 18.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specialty: \_\_\_\_\_

Send BOTH copies along with your check

To: Palmer/Wirfs & Associates Phone: (503) 282-0877  
4001 N.E. Halsey Fax: (503) 282-2953  
Portland, OR 97232 email: info@palmerwirfs.com  
web: www.palmerwirfs.com

**ONE COPY WILL BE RETURNED TO YOU (by return mail)  
WHICH WILL SERVE AS YOUR CONFIRMATION.**

**TO BE COMPLETED BY PALMER/WIRFS & ASSOCIATES**

### CONFIRMATION

SPACE SIZE \_\_\_\_\_

TABLES \_\_\_\_\_ 8' \_\_\_\_\_ 6' \_\_\_\_\_ 4'

EXTRAS \_\_\_\_\_

DATE REC'D \_\_\_\_\_

AMOUNT REC'D \_\_\_\_\_

POSTDATED  CASHABLE  CREDITCARD

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REC'D BY \_\_\_\_\_

10 x 10' Booth w/No Tables . . . . . \$180 00 \_\_\_\_\_

10 x 20' Booth w/No Tables . . . . . 340 00 \_\_\_\_\_

10 x 30' Booth w/No Tables. . . . . 495 00 \_\_\_\_\_

INDICATE QUANTITY

8' Undecorated Tables . . . . . @12 00 \_\_\_\_\_

6' Undecorated Tables . . . . . @12 00 \_\_\_\_\_

4' Undecorated Tables. . . . . @10 00 \_\_\_\_\_

8' Skirted Tables . . . . . @27 50 \_\_\_\_\_

Red  Black  Blue  White

6' Skirted Tables. . . . . @ 27 50 \_\_\_\_\_

Red  Black  Blue  White

Booth Carpeting (9 x 10') . . . . . @ 27 50 \_\_\_\_\_

Red  Blue  Green  Silver

Electricity (500 watts) . . . . . 43 00 \_\_\_\_\_

Backdrape (per 10 x 10') . . . . . 20 00 \_\_\_\_\_

Red  Blue  Green  Silver

\_\_\_\_\_ 10 00 \_\_\_\_\_

ADDITIONAL BADGE FOR

Postdated Check/Date \_\_\_\_\_  Cashable

(Checks may be postdated for January 3, 2012)

Credit Card (will be charged on receipt of contract):

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-

Exp. Date \_\_\_\_\_  Visa  Mastercard  Billing address the same as listed on contract?

**TOTAL ENCLOSED . . . . . \$ \_\_\_\_\_**

**Please send me:** (Please indicate quantity)

Show Postcards  
(please indicate quantity)

2012 Mini-Calendars

For directions, hotel information, etc.  
Please visit [www.palmerwirfs.com](http://www.palmerwirfs.com)

### AGREEMENT & SIGNATURE

The undersigned states that the rules and release on the reverse side (or the rules document if on the web) has been carefully read and understood and that it is signed as the free act and deed of such individual.

Signed: \_\_\_\_\_

